## ST. LUCIE COUNTY B.OC.C. CAPITAL IMPROVEMENT PROGRAM - PROJECT SUMMARY

| DATE PREPAI                                   |             | -            | / 28, 2002          |
|---|-------------|--------------|---------------------|
| COMMISSION                                    |             |              |                     |
| TYPE: CAPITA                                  |             |              |                     |
|   |             | DED: YES)    |                     |
|   |             | VED: YES)    |                     |
| ]   | REVIS       | SED: YES     | NO                  |
|   |             |              |                     |
| NO _X_ (IF YI                                 | (IF YES FIL | LL AMOUNT E  | BELOW ***)          |
|   |             |              |                     |
| PLAN  | TOTA        | AL > 2008    | TOTAL               |
|   |             |              |                     |
|   |             |              |                     |
|   | ,           | ,000         | 20,000              |
|   |             | 600          | 600                 |
|   |             | 0            | 0                   |
|   | 250         | 0            | 250.000             |
|   | 350,        | ,000         | 350,000             |
|   | 25          | 000          | 25.000              |
|   | ,           | ,000         | 35,000<br>20,000    |
|   | ,           | ,000         | ,                   |
|   | •           | ,000         | 400,000             |
|   | •           | ,000<br>,000 | 16,000<br>50,000    |
|   |             | ,000         | 25,000              |
|   | •           | 250          | 25,000              |
| 0 0   |             |              | 916,850             |
|   |             |              | 310,000             |
| PLAN  |             |              |                     |
| ILAN  | 916,        |              |                     |
|   | J 10,       | 0            |                     |
|   |             | 0            |                     |
| 0 0   | 0 916,      | .850         |                     |
|   |             | <del>'</del> |                     |
|   |             |              |                     |
| I EAIT  | 00011       | (OL          |                     |
|   |             |              |                     |
| 0 0   | 0           |              |                     |
| <u>.                                     </u> | -           |              |                     |
| cost.   |             |              |                     |
| JNT #: 3                                      | 39004       | 4-4115-xx    | xx-38012            |
| JN  | IT #:       | IT #: 3900   | IT #: 39004-4115-xx |